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Attorney Docket No.: A-686B

PATENT APPLICATION TRANSMITTAL LETTER

To the Assistant Commissioner for Patents:

| For: | ne patent application of METHODS AND CC | | | NCERNING APRIL | /G70, BCMA | A, BLYS/AGP-3, AN | ID TACI | | |
|--|--|---|---------------------|---|--|----------------------|--------------------------|--|--|
| Transr | nitted herewith are: | | | | | | | | |
| \boxtimes | 71 pages of spe | 71 pages of specification, 7 pages of claim(s) and 1 pages of abstract, totaling 79 | | | | pages. | | | |
| \boxtimes | 48 sheet(s) of drawings. | | | | | | | | |
| \boxtimes | An unsigned declaration. | | | | | | | | |
| | • | • | | | | | | | |
| | pages of sequence listing. | | | | | | | | |
| Ш | a certified copy of | | | | | | | | |
| \boxtimes | Other: Assignee: Amgen Inc. (to be filed later). | | | | | | | | |
| \boxtimes | Preliminarily, please amend the specification by inserting before the first line the following: | | | | | | | | |
| | This application of | claims the benefi | t of U.S. Provision | • | o. 60/204,03 | 9, filed May 12, 200 | 00, and U.S. Provisional | | |
| | | , | CLA | IMS AS FILED | | | | | |
| | For | Number Filed | | Number Extra | T | Rate | Fee | | |
| Total Claims | | 100 | - 20 = | 80 | Х | \$18.00 = | \$1,440.00 | | |
| Independent Claims | | 9 | - 3 = | 6 | Х | \$80.00 = | 480.00 | | |
| | le Dependent Claims | 14 | | | + | \$270.00 = | 270.00 | | |
| Basic | Fee | | | | | \$710.00 = | \$710.00 | | |
| | | | ===== | | | Total Filing Fee | \$2,900.00 | | |
| \boxtimes | Please charge Deposit Account No. 01-0519, in the name of Amgen Inc., in the amount of \$2,900.00. An original and one copy are enclosed. | | | | | | | | |
| Market Throughout the prosecution of this application, if any extension of time is necessary, please consider this a request therefore | | | | | | quest therefor. | | | |
| | The Commissioner is hereby authorized to charge any additional filing fees which may be required by the accompanying application, any additional fees which may be required during pendency of this application as required by 37 CFR 1.16 or 1.17, or credit any overpayment to Deposit Account No. 01-0519 throughout the prosecution of this application. | | | | | | | | |
| U.S. P Dept. AMGE One A | end all future correspondatent Operations/ TJG 4300, M/S 27-4-A IN INC. mgen Center Drive and Oaks, California 91 | | | Respectfully s Timothy J. Ga Attorney for A Registration N Phone: (805) Date: May 14 | ppicants lo.: 33,111 447-2688 I, 2001 | aul | | | |

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PATENT TRADEMARK OFFICE

EXPRESS MAIL CERTIFICATE

| -yhiess iviali | mail labelling number. | EL00003004000 | Date of Deposit. | May 14, 2001 |
|----------------|------------------------|---------------|------------------|--------------|
| | | | | |

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C F R 1 10 on the date indicated above and is addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Mourses State Commissioner for Patents, Washington, D.C. 20231.